The MIDTONN Informer



Sunday, September 3, 2023

Servers Today, September 3, 2 The Vain Pursuit of Worldly Wi (Ecclesiastes 1:12-18)	How To Become a Biblical Christian 1). Admit that you are a sinner and in need of salvation, I John 3:4,8; Rom.3:10,23; Rom.6:23.		Servers for September 10, 2023 The Vain Pursuit of Wealth (Ecclesiastes 2:1-11)		
Speaker:DoDory SAMEONSong Leader:ANDY BESTREInvocation:MERVIN OLIVAIntercessory Prayer:DEXTER WAGANGCommunion Text:HEBREWS 10:1-10Scripture Reading:JANRIEL ABANCEPrayer for the Bread:RICHARD BESTREPrayer for the Giving:DONTE BADDASClosing Prayer:EZRA VALDEZAnnouncement:ANDY BESTREAftemoon Speaker:DODON SAMEONSong Leader:ANDY BESTRETo Bring Flowers:GLORI FAMILYTo Bring Drinks:C/O MIDTOWNTo Bring Drinks:C/O MIDTOWNVoluntEersCommunion:LADY ANGELA RAMWorship Coordinator:JESSE BESTRE ARTPM Bible Study:	×××××××××	 <i>Rom 3: 10, 23, Ra</i> <i>Part the p</i> <i>Testament go</i> <i>Christ; Romar</i> <i>Rom. 10: 17.</i> <i>3). Believe the</i> <i>Hebrews 11: 6</i> <i>Hebrews 11: 6</i> <i>16: 16; John 8: 2</i> <i>4). Repent of y</i> <i>Acts 2: 38; Lu</i> <i>Acts 17: 30.</i> <i>5). Confess th</i> <i>Christ is Lor</i> <i>10: 10.</i> <i>6). Be baptit</i> <i>Christ, Mark 16</i> <i>2: 38; Acts 22: 10</i> <i>7). Remain fait</i> <i>death, Rev. 2: 10</i> 	nure New spel of is 1:16; e gospel, ; Mark 4 our sins, ke 13:3; nat Jesus cd, Mat. 37; Rom. ced into 5:16; Acts 5, hful unto	Speaker: Song Leader: Invocation: Intercessory Prayer: Communion Text: Scripture Reading: Prayer for the Bread Prayer for the Givin Closing Prayer: Announcement: Afternoon Speaker: To Bring Flowers: To Bring Flowers: To Bring Drinks: Usher/ettes Communion: Worship Coordinato	Jeremiah Gawe Jun Reyes Julius Rojo Dan-Gil Geron Romans 6:1-7 Gaspar Baldo, Jr. Kajem Kitma Kemuel Perdigon g: Jerry Martin Jesse Bestre Arnan Bayla Jeremiah Gawe Jun Reyes Clarita G. Catchero C'o Midtown Volunteers Lady Angela Ramos
ATTENDANCE REGULAR SUNDAY RECOV BRETHR *GLORL *JOSEFA *DONN *DONN *DONN		DDHEALTH & RY N: Yang Josayan	RAYER L *Rafael Ozo *Ella Garoy *Lorenza Losnong *Ernie Orduña *Flora Campoas *Clyde Abance *Melba Licupa		ST. SPIRITUAL GUIDANCE *Local, National, World Leaders & Government *On-going Seekers' BS *On-going Follow-up BS *Opportuntites to Preach
WORSHIP ASSEMBLY SCHOOL + Virtual Class PRESCHOOL5 ADULTS125 GRADES 1-25 YPEEZ24 GRADES 3-46 CHILDREN21 GRADES 5-65 GUESTS3 H.S./COL/26 YAX TOTAL61	RSHIP EMBLY SCHOOL + Virtual Class PRESCHOOL5 *Dan Sameon TS125 GRADES 1-25 *Dith Zamora Z24 GRADES 3-46 *Dith Zamora JREN21 GRADES 5-65 *Bernard Ignacio TS3 H.S./COL/26 *Bernard Ignacio YAs 14 *Cesar Acosta		*Nida G. *Charlii *Mia Kiti Requesti *Carmen *Mariliz *Marife *Diana I *Michae *Philip I	BRIEL 7 Abance MA—Acena ED BY BRETHREN: VILLANUEVA A ANDALLO SALVIEJO AGUIBA L TRNIDAD	THE GOSPEL OTHER CONCERNS Safe Pregnancy: *Dyane Erin P. Simon *Raquel Magalong -Sagulo Government Exams: *Jersemath Gawe Safe Travel: *Jesse Bestre (Marikina) *Felix & Luz Olidan
AM & PM TOTAL: PhP43,174.00					(Nangalisan) EMENT

- TUESDAY CHURCH FORUM—SEPTEMBER 5, 2023 @ 12:00—2:30 PM | EVERYBODY WELCOME!
- EVERYONE (ADULTS & CHILDREN) ADVISED TO HAVE THEIR NAMES WRITTEN ON THE ATTENDANCE LOG- FOR AN ACCURATE CHECKING OF ATTENDANCE. THANK YOU!
- MONTHLY LADIES DEVO & LUNCHEON FELLOWSHIP SEP. 16, 2023 @ 11:30 AM-2:30 PM.
- WEEKLY RS (READING, REFLECTION, AND RESPONSE) ON FACEBOOK LIVE THURSDAYS @ 9:00 PM .
- ID PICTURES FOR PICTURE DIRECTORY-KINDLY SUBMIT YOUR 2X2 ID PICTURES IF YOUR LATEST PICTURES HAVE NOT APPEARED IN THE UPDATED DIRECTORY, THANK YOU!



Church forum mulls on nominees for elders & deacons

The TUESDAY CHURCH FORUM has recently accepted the proposal of the EDIFICATION MINISTRY for the installation of elders and deacons at Midtown before the end of this year. The proposal is timely as there are qualified nominees among the men of the congregation. The evangelists of the congregation have submitted a list of nominees who are in essence currently doing the roles of elders and deacons. The screening process is in progress and the final

currently doing the roles of elders and deacons. The screening process is in progress and the final list of nominees will be presented to the congregation in due time. After the presentation, the approval of the congregation will eventually lead to the installation of the first set of elders and deacons at Midtown in its forty years of existence as a local congregation. Incidentally, Midtown will be celebrating its 40TH ANNIVERSARY by the end of this year. This time, it is the prayer of the CHURCH FORUM that one of the highlights of this year's PASASALAMAT OR THANKSGIVING CELEBRATION will be the inauguration of the congregation's very first set of elders and deacons.

be the manufaction of the congregation's very first set of elders and deacons. The CHURCH FORUM solicits the earnest prayers of the congregation on this important matter so that Midtown will be truly organized according to the Scriptures (1 Timothy 3:1-12; Titus 1:5-9) as well as to benefit from the servant-leadership of elders who "direct the affairs of the church" (1 Timothy 5:17-18). All praises to Lord God Almighty! Ω

BPFLC parent baptized into Christ on Baguio Day

Immediately after having completed the SEEKERS LESSON SERIES, MS. Norma D. Andaya of Purok 1, Dontogan, this city, and a parent of one of the pupils of BAGUIO PINES FAMILY LEARNING CENTER (BPFLC), was baptized into Christ for the remission of sins (Acts 2:38) by brother Arnan Bayla last Friday afternoon, September 1, 2023. A good number of brethren graced the occasion in which they congratulated the newest disciple of Christ, and welcomed into the body of Christ at Midtown. All praise and glory to $God[\Omega]$

"He who has the best why to live can bear any how in this life."

READ Ecclesiastes 3:11-14

INSIDE PAGE: Today's Sermon Outline...page 2 September Birth Anniversaries...page 3 Seekers Lesson Series...page 3

BB joint care group held on heroes' day

held on heroes' day One Hundred Twelve (112) participants around the Baguio-Benguet area as well as from other regions gathered at the Meeting Place of the NLEX CHURCH OF CHRIST at Juniper Building, Bonifacio Street, this city, for this month's MONTHLY JOINT YOUTH CARE GROUP & FELLOWSHIP last Monday, August 28th. Twelve (12) congregations made it to the event, namely, Ambiong, Tocmo, A-Hill, Midtown, Baguio-Rimando, OM, La Trinidad, Nangalisan, Mangaldan (Pang.), Santiago (Isabela), Solano (NV), and NLEX. Brother Ezra Valdez and sister Vanessa Barad represented Midtown. In association to the NATIONAL HEROES DAY celebrated last August 28th, the theme of said fellowship was taken from Hebrews 11, also, known as the "HEROES OF FAITH CHAPTER." All praises to the Lord God!Ω

Young Bestre is speaker in NCOC's monthly fellowship

Brethren Jesse Bestre, Aldian Po, Sheema Valdez, and Maureen Soriano served with the NANGALISAN CHURCH OF CHRIST during their MONTHLY JOINT WORSHIP ASSEMBLY & LUNCHEON FELLOWSHIP at the Riverview Waterpark in Nangalisan, Tuba last Sunday, August 27, 2023. Brother Jesse Bestre discussed in his

August 27, 2023. Brother Jesse Bestre discussed in his sermon, "WALKING IN CHRIST" based on Col. 2:1-10 underscoring *"embracing God's mystery, being Christ-like, and being vigilant* so as not to be deceived by Satan's lies." Sister Maureen Soriano took charge of the SUNDAY SCHOOL. Sister Sheema Valdez and brother Aldian Po assisted in various areas. The LUNCHEON FELLOWSHIP followed immediately at the same place. Today, brother Jesse Bestre is serving as sermon speaker at the MARIKINA CHURCH OF CHRIST. He will be speaking on the same topic mentioned earlier. Glory to God!Ω

WORLDLY WISDOM (Ecclesiastes 1:12-18)

Santiago B. Sameon II, BTh, EdD

INTRODUCTION: "The Scriptures nowhere condemns the acquisition of knowledge. It is the wisdom of this world, not its knowledge, that is foolishness with God" -H.A. Ironside - The Speaker's Quote Book, p.538

WORLDLY WISDOM is anything that comes against God's wisdom in the Bible. It is ultimately part of the ungodly world attitude and beliefs that is against everything God stands for. Worldly wisdom is not concerned with honoring God but concerned with pleasing self.

Ecc.1:12 - I the Preacher was king - "I, Choheleth, have been king over Israel, in Jerusalem." The book was speculated by some to have been written about the time Ptolemy Philadelphus formed his great library at Alexandria, about two hundred and eightyfive years (285) before our Lord; and from the multitude of Jews that dwelt there, it was said there was an Israel in Alexandria.

A. THE PURSUIT FOR WORLDLY WISDOM (Ecc.1:13-15)

Ecc. 1:13-- The preacher describes God as one who simply keeps humans busy with a cruel game of hide and seek. God hides the truth from people so that they have to spend all their days seeking out understanding. As soon as you grasp one truth, you will be stunned by another. <Ecc. 3:11> The ff. chap. the Preacher will make it clear that God gives "wisdom, knowledge, and

ioy" (Ecc. 2:26). Ecc. 1:14 --- The Preacher compares the search for wisdom to "*chasing after the wind*." It is a fruitless endeavor, attempting to enclose the wind and vanity chasing after the wind. Part of the reason the Preacher considers life under the sun as vanity, is

Ecc. 1:15; 7:13 -- "What is crooked cannot be made straight" - There are many irregularities and anomalies in nature for which we cannot account; and there are many defects that cannot be supplied. No one can reverse what God has done. If God chooses to make something crooked, we have no hope of making it straight. This isn't a reflection of God's perfect creation, but creation in its fallen state. It is the fall of mankind, the sin of our first parents, that brought "thorns and thistles": Gen. 3:17,18 Rom. 8:20,21 agrees with Paul who approves the Preacher regarding the furtility of creation. But he also points out God's goal is obtained from the board dree to construct on the fully of the full the full of the sin of our first parents.

in subjecting creation to futility, namely the hope of being "set free from its bondage to corruption." Rom. 8:22,23 The groaning of creation is joined by our own inward groaning for adoption and redemption. In other words, the

chase for wisdom increases within us a greater desire to receive the reward.

B. THE CONSEQUENCE OF THE PURSUIT FOR WORLDLY WISDOM (16-18) Ecc. 1:16- I communed with mine own heart - Literally, "I spoke, I, with my heart, saying." When successful in my researches, but not happy in my soul, though easy in my circumstances, I entered into my own heart, and there inquired the cause of my discontentment. He found that, though ...

1. He had wisdom beyond all men; 2. Wealth and honors more than any other; 3. Practical wisdom more than all his predecessors; 4. Had tried pleasure and animal gratification, even to their extremes; yet after all this he had nothing but vexation of spirit.

None of these four things, nor the whole of them conjoined, could afford him such a happiness as satisfies the soul. Why was all this? Because the soul was made for God, and in the possession of him alone can it find happiness. Ecc. 1:17 -- In order to understand wisdom, the Preacher needed to consider its related opposites of "madness and folly". But

this would amount to an endless pursuit, a never ending chasing after the wind. In other words, our knowledge has limitations, and those limitations will continually frustrate us.

Ecc. 1:18 -- The Preacher introduces another outcome of this endless pursuit. Not only will we be filled with frustration and vexation, but our sorrow/pain/suffering will also increase. What? Not only is the pursuit of wisdom endless, but it is the cause of much of our emotional and intellectual suffering

C. CHARACTERISTICS OF THE PURSUIT FOR WORLDLY WISDOM 1. CAN MAKE ONE UNWISE. Worldly wisdom makes one foolish in their folly, thinking they are wise in their own ways, seeking their own pleasure, but not wise as only godly wisdom from above can make one wise (Jas. 3:17 "But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without

inpoorisy.") 2. CAUSE DISORDER. Jas. 3:16 says, "where jealousy and selfish ambition exist, there will be disorder and every vile practice" (ESV). Worldly wisdom is a wisdom of confusion, despair, resentment, and conflict which is contrary to 1 Cor.14:33

"God is not a God of confusion, but of peace". 3. COMPLETE DISSATISFACTION. The phrase "every evil practice" is often used in Scripture to contrast the works of true believers of God. E.g. "we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil" (2 cor. 5 10). It means useless works, empty toiling. Worldly wisdom results in complete dissatisfaction. It strives for the wind, works for what it cannot have and grabs for what it cannot hold. 4. CAN SEPARATE YOU AWAY FROM GOD. Worldly wisdom draws you away from God due to its carnal, sensual and devilish

nature, as we are told in Jas. 3:15,16 "This wisdom does not descend from above, but is earthly, sensual, and demonic."

5. CANNOT GIVE ETERNAL LIFE. Worldly wisdom cannot give eternal life to spend eternity with God in heaven. In contrast, heavenly wisdom brings eternal life (John 3:16).

CONCLUSION: In our study we learned: 1. The pursuit of wisdom devoid of God, 2. The consequence of the pursuit for worldly wisdom 3. Characteristics of the pursuit for worldly wisdom and the 4. The alternative to replace the pursuit for worldly wisdom (Matt 11 28-30) SBSII: 08/3/2023

EVANGELISTIC LESSON SERIES [VIRTUAL OR FACE-TO-FACE] Remember your Creator in the days of your outh, before the days of trouble come and the NgNgrdfinitionfin years approach when you will say, "I find no A. INTRODUCTORY LESSONS (5) pleasure in them..." Ecclesiastes 12:1 LESSON NO. 1 – The Importance of the Word of God LESSON NO. 2 – Introduction to the Bible LESSON NO. 3 – How We Got the Bible LESSON NO. 4 – Overview of Bible History LESSON NO. 5 – Christ's New Testament Replaces the Old Testament **B. SEEKER'S LESSONS (6)** LESSON NO. 1 – The Scheme of Redemption: A. God's Plan for Man LESSON NO. 2 – The Scheme of Redemption: B. The Fall of Man • LESSON NO. 3 – The Scheme of Redemption: C. Jesus the Savior LESSON NO. 4 – The Scheme of Redemption: D. The Steps of Salvation LESSON NO. 5 – The Scheme of Redemption: E. The Cost of Discipleship LESSON NO. 6 – The Scheme of Redemption: F. Where Will Your Life End? C. NEW LIFE LESSONS (12) LESSON NO. 1 – Assurance of Salvation LESSON NO. 2 – Obedient Living LESSON NO. 3 – Dealing With Temptations LESSON NO. 4 – Developing a Devotional Life • LESSON NO. 5 - Developing a Prayerful Life LESSON NO. 6 – Discerning God's Guidance LESSON NO. 7 – My Church Involvement & Spiritual Gifts LESSON NO. 7 – Supplement: **Becoming Christians Only** Biblical Church Organization LESSON NO. 8 – Partaking of the Lord's Supper LESSON NO. 9 – Living Abundantly & My Giving LESSON NO. 10 – Becoming an Effective Soul-winner LESSON NO. 11 – Victorious Christian Living LESSON NO. 12 – Everyday Righteousness & Commitment to Moral Excellence To enrol in any of the lessons, feel free to contact : Please notify the M.I. Staff if your name should Arnan Bayla @ 0918-698-6470 Andy Bestre @ 0916-343-8539 have been included in this list. Thank You. SUNDAY MORNING WORSHIP ASSEMBLY MIDTOWN CHURCH OF CHRIST Prayers Singing, Prayers Greetings & ANNOUNCEMENTS BIBLE STUDY MESSAGE 10:30-11:10 9:35-10:25 11:10-11:20 MIDWEEK DEVOTIONALS SUNDAY PM ASSEMBLY

Singing & Prayers & MESSAGE: 5:30—6:15
 LORD'S SUPPER & GIVING: 6:15—6:30
 Greetings & ANNOUNCEMENTS: 6:30—6:40

30 - Glen Gawe 30 - Zelfa Baoid

Singing & Prayers LORD'S SUPPER

and OFFERING 9:00—9:30

6:00-8:00 PM <

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